| To:      | President's Cabinet        | From: | Denise F. Noldon  |
|----------|----------------------------|-------|-------------------|
| Subject: | President's Cabinet Agenda | Date: | February 11, 2013 |

## President's Cabinet Agenda Friday, February 22, 2013 9:00 a.m., President's Conference Room

| Item                      | Person(s)      | Time    | Outcome                    |
|---------------------------|----------------|---------|----------------------------|
|                           | Responsibility |         |                            |
| 1. Constituency Reports   | Everyone       | 5 min.  | Reports                    |
| 2. College Council        | Everyone       | 10 min. | Finalized Agenda           |
| Agenda – March 14, 2013   |                |         |                            |
| 3. Budget Update          | Mariles/Denise | 10 min. | Update                     |
| 4. Accreditation Standard | Donna/Denise   | 20 min. | Update/Information         |
| IV                        |                |         |                            |
| VIA – Wayne and Denise    |                |         |                            |
| IVA.1 – Shondra and       |                |         |                            |
| Wayne                     |                |         |                            |
| IVA.2.b – Donna           |                |         |                            |
| IVA.3 - Mariles           |                |         |                            |
| 5. Final                  | Everyone       | 15 min. | Final Recommendations:     |
| Recommendations for       |                |         | Dental Assisting - Denise  |
| Spring 2012 Program       |                |         |                            |
| Reviews                   |                |         |                            |
| 6. No Feeding Animals on  | Everyone       | 10 min. | Forward to College Council |
| Campus Proposed Policy    |                |         |                            |
| 7. Employee Checklist     | Everyone       | 10 min. | Forward to College Council |
| 8. Other                  |                |         |                            |
|                           |                |         |                            |
|                           |                |         |                            |